



## RAMAKRISHNA MISSION VIDYALAYA

(A CBSE Affiliated English Medium Higher Secondary School)  
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### Syllabus and Question Pattern for Class - VI

### Session: 2026-27

#### Important Notification:

1) It is to be specially noted that records of the following issues viz. (i) Regular attendance in online/off line classes and Examinations, (ii) Academic Performance, (iii) Active Participation/Involvement in the School Programmes/Activities (including Cultural Programmes, Sports and Games, Academic Seminars and Workshops) , and (iv) Regular maintenance of discipline (including compliance with the School Dress Code, using of Decent Language, Decent Hair Style, Finger and Nail Hygiene, Overall Cleanliness etc.) in the School and all its programme as well will play a significant role in obtaining **Internal Assessment, Remarks and Credentials etc.**

2) The Exam. Calendar provided in the website needs to be treated as the Syllabus accomplishment dates during the Academic session 2026-2027.

#### Assessment Structure for Class VI

| Terms                   | Exams                                              | Marks | Wg  |
|-------------------------|----------------------------------------------------|-------|-----|
| First Term<br>(Wg.50%)  | Periodic Assessment-1                              | 20    | 5%  |
|                         | Periodic Assessment-2                              | 20    |     |
|                         | Half-Yearly Examination (HYE)                      | 80    | 40% |
|                         | Note Book Submission                               | 5     | 5%  |
|                         | Subject Enrichment Activity                        | 5     |     |
| Second Term<br>(Wg.50%) | Periodic Assessment-3                              | 20    | 5%  |
|                         | Periodic Assessment-4                              | 20    |     |
|                         | Yearly Examination (YE)                            | 80    | 40% |
|                         | Note Book Submission                               | 5     | 5%  |
|                         | Subject Enrichment Activity                        | 5     |     |
| Total (Wg.100%)         | PA (1+2+3+4)                                       | 80    | 10% |
|                         | Note Book Submission & Subject Enrichment Activity | 20    | 10% |
|                         | HYE + YE                                           | 160   | 80% |

## Class-VI Syllabus: 2026-2027

### English – I

| PA – 1                                                                                                                                                                                                  | PA – 3                                                                                                                                                             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Poorvi</b><br><u>Unit-1: Fables and Folk Tales</u><br>A Bottle of Dew, The Raven and the Fox, Rama to the rescue                                                                                     | <b>Poorvi</b><br><u>Unit-3: Nurturing Nature</u><br>Spices that Heal us<br><u>Unit-4: Sports and Wellness</u><br>Change of Heart, The Winner, Yoga- A way of life  |
| PA – 2                                                                                                                                                                                                  | PA – 4                                                                                                                                                             |
| <b>Poorvi</b><br><u>Unit-2: Friendship</u><br>The unlikely Best Friends<br>A Friend's prayer, The Chair, The Unlikely Best Friends<br><u>Unit-3: Nurturing Nature</u><br>Neem Baba, What a Bird Thought | <b>Poorvi</b><br>Unit-5: Culture and Tradition<br>Hamara bhart- Incredible India, The Kites, Ila Sachani, Embroidering Dreams with her Feat, National War Memorial |
| Half-Yearly Exam                                                                                                                                                                                        | Yearly Exam                                                                                                                                                        |
| <b>Poorvi</b><br>Unit-I, Unit-2 and Unit-3 up to Page-85                                                                                                                                                | <b>Poorvi</b><br>Unit-1 to Unit-5 + <b>Whole Syllabus</b>                                                                                                          |

### English – II

| PA – 1                                                                                                                                                                                                                                            | PA – 3                                                                                                                                                                                                                                                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>English Grammar and Composition</b><br>1. The Sentence<br>2. Subject and Predicate<br>3. Nouns<br>4. Nouns: Number<br>5. Nouns: Gender<br>6. Nouns: Case<br>7. Adjectives                                                                      | <b>English Grammar and Composition</b><br>16. Simple Future Tense; The Going to form<br>17. Continuous Tenses<br>18. Perfect Tenses<br>19. Modals<br>20. Active and Passive Voice<br>21. Subject - Verb Agreement<br>22. Adverbs<br>23. Comparison of Adverbs |
| PA – 2                                                                                                                                                                                                                                            | PA – 4                                                                                                                                                                                                                                                        |
| <b>English Grammar and Composition</b><br>8. Adjective: Degrees of Comparison<br>9. Articles<br>10. Pronouns<br>11. Personal Pronouns: Number, Gender and Case<br>12. Verbs<br>13. The Tense<br>14. Simple Present Tense<br>15. Simple Past Tense | <b>English Grammar and Composition</b><br>24. Prepositions<br>25. Correct Use of Prepositions<br>26. Conjunctions<br>27. Interjection<br>28. Punctuation and Capital Letter<br>29. Direct and Indirect Speech<br>30. Integrated Grammar Practice              |
| Half-Yearly Exam                                                                                                                                                                                                                                  | Yearly Exam                                                                                                                                                                                                                                                   |

**English Grammar and Composition**

15. Simple Past Tense

PA-1 &amp; PA-2 + Essay writing, Letter writing, Passage

**Essays:** 1. Moral Courage

2. Newspaper, 3. Patriotism

**Letters:** Exercise No. 1, 4, 6**English Grammar and Composition + whole****Syllabus** + Verbs, The Tense & Simple Present Tense

31. Words Often Confused

32. Synonyms and Antonyms

34. Writing Letter

39. Story Writing

40. Essay Writing

**Essays:** The English Language, 2. Manners

Maketh a Man,

3. Cleanliness

**Letters:** Exercise. No. 5, 7, 8**Bengali**

|           |                                  |                           |
|-----------|----------------------------------|---------------------------|
| CLASS -VI | বইয়ের নাম                       | বিষয়                     |
|           | সাহিত্য মঞ্জুরী                  | সাহিত্য পাঠ্য             |
|           | রামের সুমতি                      | উপপাঠ্য                   |
|           | ভাষা দীপিকা : ডাঃ অরুণ কুমার বসু | ব্যাকরণ ও নির্মিতি বিষয়ক |

| Subject                            | PA-1                                         | PA-2                                               | Half yearly exam                                                                           |
|------------------------------------|----------------------------------------------|----------------------------------------------------|--------------------------------------------------------------------------------------------|
| গদ্যাংশ                            | সীতাহরণে রামের বিলাপ                         | বাংলা মা                                           | প্রার্থনাতীত দান                                                                           |
| পদ্যাংশ                            | চাতুরীর প্রতিফল                              | শ্রীঅরবিন্দ                                        | আমাজনের উৎস সন্ধান                                                                         |
| ব্যাকরণ                            | ১। ভাষা ও ব্যাকরণ<br>২। ধ্বনি ও বর্ণ,        | ৪। সন্ধির স্বরূপঃ স্বরসন্ধি<br>১৫। ভিন্নার্থক শব্দ | ৩। গত্ববিধান-ষত্ববিধান<br>৬। পদ পরিচয় ; সর্বনাম, অব্যয় ও ক্রিয়া<br>১৬। বিপরীতার্থক শব্দ |
| রামের সুমতি                        | প্রথম অনুচ্ছেদ                               | দ্বিতীয় অনুচ্ছেদ                                  | প্রথম ও দ্বিতীয় অনুচ্ছেদ                                                                  |
| নির্মিতি অংশ                       | দিনলিপি লিখন/গল্প লিখন                       | আবেদন পত্র লিখন                                    | অনুচ্ছেদ লিখন                                                                              |
| Subject                            | PA-3                                         | PA-4                                               | Yearly exam                                                                                |
| গদ্যাংশ                            | আদর্শ শিষ্য                                  | কপোতাক্ষ নদ                                        | সাগর তর্পণ                                                                                 |
| পদ্যাংশ                            | শ্রীরামকৃষ্ণ ও নরেন                          | জীবাপু আবিষ্কার                                    | সবচেয়ে ভালো                                                                               |
| ব্যাকরণ                            | ৫। শব্দ পদ ও বাক্য<br>৭। বাক্যের শ্রেণীবিভাগ | ৮। কারক ও বিভক্তি<br>১৩। পদ পরিবর্তন               | ৯। সাধু ও চলিত ভাষা<br>১০। লিঙ্গ . ১৪। সমার্থক শব্দ                                        |
| রামের সুমতি                        | তৃতীয় অনুচ্ছেদ                              | চতুর্থ অনুচ্ছেদ                                    | তৃতীয় ও চতুর্থ অনুচ্ছেদ                                                                   |
| নির্মিতি অংশ                       | বোধ পরীক্ষণ                                  | ব্যক্তিগত পত্র লিখন                                | অনুচ্ছেদ লিখন                                                                              |
| Yearly Examination :- All Chapters |                                              |                                                    |                                                                                            |

## Hindi

| PA – 1                                                                                                                                                                              | PA – 3                                                                                                                                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Text Book &amp; Work Book</b><br>Chapter: 1, 2, 3, 4, 5<br><b>Grammar:</b><br>Chapter 1, 2, 3                                                                                    | <b>Text Book &amp; Work Book</b><br>Chapter: 14, 15, 16, 17, 18<br><b>Grammar:</b><br>Chapter 9, 10, 11                                                 |
| PA – 2                                                                                                                                                                              | PA – 4                                                                                                                                                  |
| <b>Text Book &amp; Work Book</b><br>Chapter: 6, 7, 8, 9, 10<br><b>Grammar:</b><br>Chapter 4, 5, 6                                                                                   | <b>Text Book &amp; Work Book</b><br>Chapter: 19, 20, 21, 22, 23<br><b>Grammar:</b><br>Chapter 12, 13, 14                                                |
| Half-Yearly Exam                                                                                                                                                                    | Yearly Exam                                                                                                                                             |
| <b>Text Book &amp; Work Book</b><br>Chapter: 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13<br><b>Grammar:</b><br>Chapter 1, 2, 3, 4, 5, 6, 7, 8<br><b>Writing Book :</b> Pages 01 to 12 | <b>Text Book &amp; Work Book</b><br>Chapter: 1 to 26<br><b>Grammar:</b><br>Chapter 1-16<br><b>Writing Book :</b> Pages 13 to 24<br><b>Full Syllabus</b> |

## Sanskrit

| PA – 1                                                                                                                                                                                       | PA – 3                                                                                                                                                                                                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. वन्दना 2. सः/एषः, सा/एषा, 3. ते/एते, ताः/ एताः, अकारान्त पुलिङ्ग शब्द - 'बालक', सुपदा - (2. द्विवचनम् पुलिङ्गे)                                                                           | 9. सः हलेन कर्षति 10. सः पठनाय गच्छति, सुपदा - (11. सकले नव उल्लासः)                                                                                                                                              |
| PA – 2                                                                                                                                                                                       | PA – 4                                                                                                                                                                                                            |
| 4. अहम्/ त्वम्, 5. यूयम्/ वयम्, पुनरावृत्तिः, सुपदा - (3. द्विवचनम् स्त्री, नपुंसकलिङ्गम्)                                                                                                   | 11. सः प्रयागात् आगच्छति, 12. विमर्शस्य गृहम्, सुपदा - (12. सङ्ख्याः)                                                                                                                                             |
| Half-Yearly Exam                                                                                                                                                                             | Yearly Exam                                                                                                                                                                                                       |
| 6. एतौ/एते, तौ/ते, युवाम्/आवाम् 7. एतत् एते एतानि 8. अहं जनकं नमामि, पुनरावृत्तिः+ PA -1 & PA 2 (अकारान्त -नपुंसकलिङ्गम्) , लट् लकार, सुपदा - 9. अहम्, आवाम्, वयम्, 10. त्वम्, युवाम्, यूयम् | 13. सः ग्रीष्मावकाशे आगच्छति, पुनरावृत्तिः, 14. श्वः भविष्यति, 15. सुभाषितानि 16. कति मोदकाः सन्ति। बालिका शब्द , लृट् लकारः +PA 3+ PA 4+ Half –Yearly, सुपदा - (14. अधुना सः अलसः नास्ति 16. संख्यासु लिङ्गभेदः) |

## Mathematics

| PA – 1                                                          | PA – 3                                                                                    |
|-----------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| Ch. 1 Patterns in Mathematics<br>Ch. 2 Lines and angles         | Ch. 6 Perimeter and Area<br>Ch. 7 Fractions                                               |
| PA – 2                                                          | PA – 4                                                                                    |
| Ch. 3 Number play<br>Ch. 4 Data Handling and presentation       | Ch. 8 Playing with constructions<br>Ch. 9 Symmetry                                        |
| Half-Yearly Exam                                                | Yearly Exam                                                                               |
| Ch. 5 primetime<br>& PA-1, PA-2 + related practical activities. | Ch. 10 The other side of Zero<br>With PA-1, PA-2, PA-3, PA-4, Half Yearly, Full Syllabus. |

## Science

| PA – 1                                                                                                 | PA – 3                                                                                                      |
|--------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|
| Ch.-1. The Wonderful World of Science.<br>Ch.-4. Exploring Magnets.                                    | Ch.-7. Temperature and its Measurement<br>Ch.-8. A Journey through states of water.                         |
| PA - 2                                                                                                 | PA – 4                                                                                                      |
| Ch.-2. Diversity in Living world.<br>Ch.-5. Measurement of length and motion.                          | Ch.- 9. Methods of Separation in Everyday Life<br>Ch.-10. Living creatures: Exploring their Characteristics |
| Half-Yearly Exam                                                                                       | Yearly Exam                                                                                                 |
| Ch.-3. Mindful Eating: A path to a Healthy Body<br>Ch.-6. Materials Around us.+ <b>PA-1 &amp; PA-2</b> | Ch.- 11. Nature's Treasures<br>Ch.- 12. Beyond Earth and <b>Full Syllabus</b>                               |

## Social Science

| PA – 1                                                                                                                                                             | PA – 3                                                                                                                                                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>History</b><br>Ch.-4. Timeline & Source of History<br><b>Geography</b><br>Ch.-1. Location places on the Earth<br><b>Civics</b><br>Ch.-7. India's cultural roots | <b>History</b><br>Ch.-10. Grass root democracy-part 1: Governance<br><b>Geography</b><br>Ch.- 3. Land forms and life<br><b>Civics</b><br>Ch.-13. The value of work                                                      |
| PA – 2                                                                                                                                                             | PA – 4                                                                                                                                                                                                                  |
| <b>History</b><br>Ch.-5. India, that is Bharat<br><b>Geography</b><br>Ch.-2. Oceans & Continents<br><b>Civics</b><br>Ch.-8. Unity in diversity or many in one      | <b>History</b><br>Ch.-6. The beginning of Indian civilization<br><b>Geography</b><br>Ch.-14. Economic activities around us<br>Ch.-11. Grass root democracy-part 2: Local<br><b>Civics</b><br>Governments in rural areas |
| Half-Yearly Exam                                                                                                                                                   | Yearly Exam                                                                                                                                                                                                             |
| Ch.- 1,2,4,5,7,8,9, ( Family and community)                                                                                                                        | Full Syllabus + Ch.-12: Grass root democracy part-3 Local Government under Areas                                                                                                                                        |

## Computer Science

| Half-Yearly Exam                                                                                                                            | Yearly Exam                                                                                           |
|---------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| 1. Exploring Digital Services<br>2. The Slide Magic<br>3. Mastering PowerPoint<br>4. Rearranging Data in Excel<br>8. Introduction to Python | 5. The Eyes of AI<br>6. Anatomy of Robots<br>7. Basics of Krita<br>9. Creating Web pages using HTML 5 |
| Project from book                                                                                                                           |                                                                                                       |

## General Knowledge

| Half-Yearly Exam | Yearly Exam      |
|------------------|------------------|
| Chapters 1 - 23  | Chapters: 24 -48 |

## Indian Culture

| Half-Yearly Exam                                                                                                                                                                                                                                                                                                                                                                    | Yearly Exam                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>The Story of Vivekananda</b><br>The Seven Sages<br>A Gift from Shiva<br>Biley the Naughty Boy<br>Biley's Loving Heart<br>Biley's games<br>Learning Lessons<br>Biley Always Told the truth<br>Don't Accept without Testing<br>A Test of Courage<br>Can a Man See God?<br>Sir have you seen God?<br>Sri Ramakrishna Gives the Answer<br>Naren's prayer<br>The Baranagore Monastery | <b>The Story of Vivekananda</b><br>Swami Vivekananda's Travels in India<br>'I Hit upon a Plan'<br>Journey to the West<br>Over the Sea<br>On the Streets of Chicago<br>At the Parliament of Religions<br>Vivekananda in America<br>In England<br>Return to the motherland<br>Swamiji in Madras<br>The Great Hero Returns Home<br>Service to God in Man<br>A New Math at Belur<br>Swamiji Last meditation<br>India's Awakening<br>Swamiji's Message to the World |

## Moral Value

| Half-Yearly Exam | Yearly Exam      |
|------------------|------------------|
| Chapter 1 to 16  | Chapter 17 to 32 |

## Environmental Education

| Half-Yearly Exam                                                                                                                                  | Yearly Exam                                                                                                                                                                                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.The Environment<br>2. Interdependence in the environment<br>3.Natural Resource-I<br>4.Natural Resources-2<br>5.Overutilization and conservation | 6.Generation of waste<br>7. Types of Waste<br>8. Hazards of Waste Accumulations<br>9. Waste, Community Health and Sanitation<br>10. Waste and it's Disposal<br>11. Conditions for proper waste management |

## Question Pattern and Distribution of Marks

| Abbreviations | Full Forms                                                                                       |
|---------------|--------------------------------------------------------------------------------------------------|
| OQ            | Objective type Questions (MCQ, Fill in the Blanks, Rearrange, True False, Match the Column etc.) |
| VSAQ          | Very Short Answer type Questions                                                                 |
| SAQ           | Short Answer type Questions                                                                      |
| LAQ           | Long Answer type Questions                                                                       |
| VLAQ          | Very Long Answer type Questions                                                                  |

## English-I

### Periodic Assessment

| Question Type                                          | Marks per Question | No. of Questions | Total Marks |
|--------------------------------------------------------|--------------------|------------------|-------------|
| True -False/Match/Gap Filling/Text based Comprehension | 1                  | 5                | 5           |
| SAQ                                                    | 2                  | 5                | 10          |

|       |   |   |    |
|-------|---|---|----|
| LAQ   | 5 | 1 | 5  |
| Total |   |   | 20 |

### Half-Yearly/Yearly Examination

| Question Type                                                                 | Marks per Question | No. of Questions | Total Marks |
|-------------------------------------------------------------------------------|--------------------|------------------|-------------|
| Text based comprehension passage (prose)                                      | 1+1+1+2            | 4                | 5           |
| Text based comprehension passage (poetry)                                     | 1+1+1+2            | 4                | 5           |
| True-False/ Match                                                             | 1                  | 5                | 5           |
| Fill in the blanks                                                            | 1                  | 5                | 5           |
| Word meaning                                                                  | 1                  | 10               | 10          |
| SAQ (Text based)                                                              | 2                  | 6                | 12          |
| SAQ (Theme, Message, Character, Event etc.)                                   | 4                  | 5                | 20          |
| LAQ (Competency: Connecting text with students' experience/Theme of any poem) | 5                  | 2                | 10          |
| LAQ (Summary of any one poem)                                                 | 8                  | 1                | 8           |
| Total                                                                         |                    |                  | 80          |

### English-II Periodic Assessment

| Items                          | Marks | No. of Questions | Total Marks |
|--------------------------------|-------|------------------|-------------|
| MCQ based Questions            | 1     | 5                | 5           |
| Fill in the blanks             | 1     | 5                | 5           |
| Underline                      | 1     | 5                | 5           |
| Rules/Definition with examples | 1     | 5                | 5           |
| Total                          |       |                  | 20          |

### Half-Yearly/Yearly Examination

| Item                                              | Mark | No. of Question | Total Mark |
|---------------------------------------------------|------|-----------------|------------|
| Long Composition (Essay/Paragraph, 100-120 words) | 10   | 1               | 10         |
| Long Composition (Letter, 100-120 words)          | 10   | 1               | 10         |
| Comprehension from Companion                      | 1    | 10              | 10         |
| Fill in the Blanks                                | 1    | 20              | 20         |
| Rules / Definition with examples                  | 5    | 2               | 10         |
| Matching/Underline/Rearrange                      | 1    | 10              | 10         |
| Sentence Transformation                           | 1    | 10              | 10         |
| Total                                             |      |                 | 80         |

### Bengali

| Part I (45) |                  |      |       | Part II (35) |                |      |       |
|-------------|------------------|------|-------|--------------|----------------|------|-------|
| Q. No.      | Question types : | M/Q. | Marks | Q. No.       | Question types | M/Q. | Marks |



|       |                                    |      |    |       |                             |     |    |
|-------|------------------------------------|------|----|-------|-----------------------------|-----|----|
| 1     | অতি-সংক্ষিপ্ত উত্তর:               | 1x10 | 10 | 7     | ব্যাকরণ (সংজ্ঞা) :          | 5x1 | 05 |
| 2     | সংক্ষিপ্ত উত্তর (গদ্য) :           | 2x3  | 06 | 8     | ব্যাকরণ :সংজ্ঞা ও পার্থক্য: | 4x1 | 04 |
| 3     | সংক্ষিপ্ত উত্তর (পদ্য) :           | 2x2  | 04 | 9     | ব্যাকরণ ব্যবহারিক           | 1x4 | 04 |
| 4     | রচনাধর্মী উত্তর (গদ্য) :           | 5x2  | 10 | 10    | ব্যাকরণ ব্যবহারিক           | 1x4 | 04 |
| 5     | কবিতার মূলভাব বা রচনাধর্মী প্রশ্ন: | 5x2  | 10 | 11    | ব্যাকরণ ব্যবহারিক           | 1x4 | 04 |
| 6     | উপপাঠ্য থেকে রচনাধর্মী প্রশ্ন :    | 2+3  | 05 | 12    | ব্যাকরণ ব্যবহারিক           | 1x4 | 04 |
|       |                                    |      |    | 13    | অনুচ্ছেদ রচনা:              | 5x1 | 05 |
|       |                                    |      |    | 14    | পত্র বা বোধপরীক্ষণ :        | 5x1 | 05 |
| মোট = |                                    |      | 45 | মোট = |                             |     | 35 |

| Internal Assessment  | ACTIVITES     | 20 marks | 80 marks (P.P.Test)  |
|----------------------|---------------|----------|----------------------|
| HALF YEARLY EXAM.    | N.B. Work-(1) | 05       | Final Exam --- 80    |
|                      | PROJECT       | 05       |                      |
| YEARLY (FINAL) EXAM. | N.B. Work-(2) | 05       | Internal Ass.---20   |
|                      | A. S. L.      | 05       | Total : -----<br>100 |

| Class - 6 (MCQ)               |     |                                                                    |
|-------------------------------|-----|--------------------------------------------------------------------|
| 20 marks এর প্রশ্নপত্রের জন্য | MCQ | 05 marks                                                           |
| 80 arks এর প্রশ্নপত্রের জন্য  | MCQ | 20 marks<br>A.সাহিত্য থেকে 10 marks      B. ব্যাকরণ থেকে 10 marks. |

## Hindi Periodic Assessment

| Question Type | Marks per Question | No. of Questions | Total Marks |
|---------------|--------------------|------------------|-------------|
| VSAQ          | 1                  | 5                | 5           |
| SAQ           | 2                  | 5                | 10          |
| Grammar       | 1                  | 5                | 5           |
| Total         |                    |                  | 20          |

## Half-Yearly/Yearly Examination

| Question Type | Marks per Question | No. of Questions | Total Marks |
|---------------|--------------------|------------------|-------------|
|---------------|--------------------|------------------|-------------|



|                      |    |    |    |
|----------------------|----|----|----|
| VSAQ                 | 1  | 10 | 10 |
| SAQ                  | 2  | 7  | 14 |
| LAQ                  | 3  | 5  | 15 |
| Poem Writing         | 10 | 1  | 10 |
| Unseen Passage       | 1  | 5  | 5  |
| Grammar              | 2  | 8  | 16 |
| Essay/Letter Writing | 10 | 1  | 10 |
| Grand Total          |    |    | 80 |

## Sanskrit

### Periodic Assessment

| Question Type                                                 | Marks per Question | No. of Questions | Total Marks |
|---------------------------------------------------------------|--------------------|------------------|-------------|
| वाक्यनिर्माणं कुरुत                                           | 1                  | 5                | 5           |
| रिक्तस्थानानि पूरयत                                           | 1                  | 4                | 4           |
| शब्दरूपाणि                                                    | 1                  | 4                | 4           |
| धातुरूपाणि                                                    | 1                  | 4                | 4           |
| मेलनं कुरुत/चित्राणि दृष्ट्वा लिखत/ पर्यायवाची शब्द (meaning) | 1                  | 3                | 3           |
| Total                                                         |                    |                  | 20          |

### Half-Yearly/Yearly Examination

| Question Type           | Marks per Question | No. of Questions | Total Marks |
|-------------------------|--------------------|------------------|-------------|
| संस्कृतभाषया लिखत       | 1                  | 10               | 10          |
| अंगलभाषया लिखत          | 1                  | 10               | 10          |
| वाक्यनिर्माणं कुरुत     | 1                  | 5                | 5           |
| रिक्तस्थानानि पूरयत     | 1                  | 10               | 10          |
| पूर्णवाक्येन उत्तरत     | 1                  | 5                | 5           |
| संस्कृतेन अनुवादं कुरुत | 2                  | 5                | 10          |
| अंगलभाषया अनुवादं कुरुत | 2                  | 5                | 10          |
| शब्दरूपाणि              | 1                  | 10               | 10          |
| धातुरूपाणि              | 1                  | 10               | 10          |
| Grand Total             |                    |                  | 80          |

## Mathematics

### Periodic Assessment

| Question Type | Marks per Question | No. of Questions | Total Marks |
|---------------|--------------------|------------------|-------------|
| OQ            | 1                  | 6                | 6           |
| SAQ-I         | 2                  | 2                | 4           |
| SAQ-II        | 3                  | 2                | 6           |
| LAQ           | 4                  | 1                | 4           |
| Grand Total   |                    |                  | 20          |

### Half-Yearly/Yearly Examination

| Question Type | Marks per Question | No. of Questions | Total Marks |
|---------------|--------------------|------------------|-------------|
| OQ            | 1                  | 10               | 10          |
| SAQ-I         | 2                  | 10               | 20          |
| SAQ-II        | 3                  | 10               | 30          |
| LAQ           | 4                  | 5                | 20          |

### Science Periodic Assessment

| Question Type | Marks per Question | No. of Questions | Total Marks |
|---------------|--------------------|------------------|-------------|
| VSAQ          | 1                  | 4                | 4           |
| SAQ -I        | 2                  | 5                | 10          |
| SAQ -II       | 3                  | 2                | 6           |
| Grand Total   |                    |                  | 20          |

### Half-Yearly/Yearly Examination

| Question Type | Marks per Question | No. of Questions | Total Marks |
|---------------|--------------------|------------------|-------------|
| OQ            | 1                  | 15               | 15          |
| SAQ -I        | 2                  | 10               | 20          |
| SAQ -II       | 3                  | 10               | 30          |
| LAQ           | 5                  | 3                | 15          |
| Grand Total   |                    |                  | 80          |

### Social Science Periodic Assessment

| Question Type | Marks per Question | No. of Questions | Total Marks |
|---------------|--------------------|------------------|-------------|
| OQ            | 1                  | 5                | 5           |
| SAQ -I        | 2                  | 2                | 4           |
| SAQ -II       | 3                  | 2                | 6           |
| LAQ           | 5                  | 1                | 5           |
| Grand Total   |                    |                  | 20          |

### Half-Yearly/Yearly Examination

| Question Type | Marks per Question | No. of Questions | Total Marks |
|---------------|--------------------|------------------|-------------|
| OQ            | 1                  | 10               | 10          |
| VSAQ          | 1                  | 10               | 10          |
| SAQ -I        | 2                  | 8                | 16          |
| SAQ -II       | 3                  | 8                | 24          |
| LAQ           | 5                  | 4                | 20          |
| Grand Total   |                    |                  | 80          |

### Computer Half-Yearly/Yearly Examination

| Items | Marks per Question | No. of Questions | Total Marks |
|-------|--------------------|------------------|-------------|
|-------|--------------------|------------------|-------------|

|             |     |   |    |    |
|-------------|-----|---|----|----|
| Written     | OQ  | 1 | 5  | 5  |
|             | SAQ | 2 | 10 | 20 |
|             | LAQ | 5 | 1  | 5  |
| Project     |     |   |    | 10 |
| Practical   |     |   |    | 10 |
| Grand Total |     |   |    | 50 |

## GENERAL KNOWLEDGE

| Question Type                | Marks per Question | No. of Questions | Total Marks |
|------------------------------|--------------------|------------------|-------------|
| VSAQ-I, OQ                   | 1                  | 10               | 10          |
| VSAQ-II, MCQ                 | 1                  | 5                | 5           |
| VSAQ-III, FILL IN THE BLANKS | 1                  | 10               | 10          |
| VSAQ-IV, MATCHING            | 1                  | 5                | 5           |
| SAQ                          | 2                  | 10               | 20          |
| TOTAL                        |                    |                  | 50          |

## Class VI Hindi syllabus

Book- Malhar (मल्हार)

| Examinations     | Syllabus                                                                              | Examinations | Syllabus                                                                    |
|------------------|---------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------------|
|                  |                                                                                       | P.A-3        | <b>Textbook</b><br>Chapter- 6,7,8<br><b>Grammar</b><br>Chapter - 9,10,11    |
| P.A-2            | <b>Textbook</b><br>Chapter - 1,2,3<br><b>Grammar</b><br>Chapter- 1,2,3                | P.A-4        | <b>Textbook</b><br>Chapter- 9,10,11<br><b>Grammar</b><br>Chapter - 12,13,14 |
| Half-Yearly Exam | <b>Textbook</b><br>Chapter - 1,2,3,4,5<br><b>Grammar</b><br>Chapter - 1,2,3,4,5,6,7,8 | Yearly Exam  | <b>Textbook</b><br>Chapter- 1 to 13<br><b>Grammar</b><br>Chapter - 1 to 16  |

## Class VI Sanskrit Syllabus

| Examinations | Syllabus                                                                                                                                                                                                                                                                      |
|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PA-1         | संस्कृत सुधा - 1. वन्दना, 2. सः/एषः, सा/एषा 3. ते। एते, ताः/एताः<br>सुपदा - 2. (द्विवचनम् पुल्लिङ्गम्)                                                                                                                                                                        |
| PA-2         | संस्कृत सुधा - 4. अहम्/त्वम् 5. यूयम्/वयम्<br>दीपकम् - 4. अहं च त्वं च<br>सुपदा - 3. द्विवचनम् स्त्री, नपुंसकलिङ्गम्                                                                                                                                                          |
| Half-Yearly  | संस्कृत सुधा - 6. एतौ/एते, तौ/ते, युवाम्/आवाम् 7. एतत्/एते/एतानि 8. अहं जनकं नमामि<br>दीपकम् - 6. अहं प्रातः उत्तिष्ठामि, 8. सः एव महान् चित्रकारः<br>सुपदा - 9. अहम्, आवाम्, वयम्। 10. त्वम्, युवाम्, यूयम्<br>(अकारान्त पुल्लिङ्ग- “बालक”, नपुंसकलिङ्गम् - “फल”, लट् लकारः) |
| PA-3         | संस्कृत सुधा - 9. सः हलेन कर्षति। 10. सः पठनाय गच्छति।<br>दीपकम् - 10. बुद्धिः सर्वार्थसाधिका<br>सुपदा - 11. सकले नव उल्लासः                                                                                                                                                  |
| PA-4         | संस्कृत सुधा - 11. सः प्रयागात् आगच्छति। 12. विमर्शस्य गृहम्<br>दीपकम् - 11. यो जानाति सः पण्डितः<br>सुपदा - 12. सङ्ख्याः                                                                                                                                                     |
| Yearly       | संस्कृत सुधा - 13. सः ग्रीष्मावकाशे आगच्छति। 14. श्वः भविष्यति।<br>दीपकम् - 12. त्वम् आपणं गच्छ । 13. पृथिव्यां त्रीणि रत्नानि<br>सुपदा - 14. अधुना सः अलसः नास्ति।<br>(‘बालिका’ शब्दरूपाणि, लृट् लकारः, PA-3 and PA -4 पुनरावृत्तिः )                                        |

# Class-VI Physical Education & Well-being

| Unit                                                  | Topics/Activities                                                                                                                                                                                                                         | Learning Outcomes                                                               |
|-------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| <b>Half-Yearly Examination Syllabus</b>               |                                                                                                                                                                                                                                           |                                                                                 |
| Unit I: Importance of Physical Education & Well-being | • Ice Water • Seven Stones • Aerobic Exercises • Follow Me • Number Game • Hula Hoop Jump                                                                                                                                                 | Understand importance of physical activity, teamwork, coordination and fitness. |
| Unit II: Motor Fitness                                | • Introduction to Motor Fitness • Obstacle Race • Balancing Act • Shivam Says • Collaborate and Conquer • Grab the Ball • Push-up Position and Pass the Ball • Tic-Tac-Toe Dribble Relay • Crocodile Race • Head, Shoulder, Knee and Ball | Develop speed, agility, balance, coordination, strength and teamwork.           |
| <b>Annual Examination Syllabus</b>                    |                                                                                                                                                                                                                                           |                                                                                 |
| Unit III: Fundamental Skills of Kho-Kho               | • Sitting • Chasing • Giving Kho • Zig-Zag Running • Covering Chase • Fake Kho • Toe Tapping • Running in a Straight Line • Dodging • Pole Turn • Chain • Pole Dive • 3-2-3 Chain                                                         | Acquire basic Kho-Kho skills, agility and game strategy.                        |
| Unit IV: Fundamental Skills of Handball               | • Passing • Catching • Dribbling • Ten Pass • Obstacle Dribbling • Shoot the Ball • Dodge Ball • Dribble and Shoot • Pass and Shoot • Shoot-out Tournament • Goalkeeper's Defensive Skills • Blocking • Assimilation                      | Develop handball skills, coordination, teamwork and fair play.                  |
| Unit V: Yoga                                          | • Yoga Session Structure • Yoga for Daily Life • Preparing for Yogic Practices • Asanas • Pranayama • Dharana • Dhyana • Samadhi (Introductory) • Krida Yoga                                                                              | Improve flexibility, concentration, breathing and holistic well-being.          |

## Marking Scheme (Theory & Practical)

| Question Type                                 | Marks/Question | No. of Questions | Total Marks |
|-----------------------------------------------|----------------|------------------|-------------|
| Objective                                     | 1              | 5                | 5           |
| Very Short Answer                             | 2              | 5                | 10          |
| Short Answer                                  | 3              | 5                | 15          |
| Theory Total                                  |                |                  | 30          |
| Practical Assessment                          |                |                  | Marks       |
| Participation & Discipline                    |                |                  | 5           |
| Fitness Activities                            |                |                  | 5           |
| Game Skills (Kho-Kho/Handball)                |                |                  | 5           |
| Yoga Performance                              |                |                  | 5           |
| Practical Total                               |                |                  | 20          |
| <b>Grand Total (Theory 30 + Practical 20)</b> |                |                  | <b>50</b>   |

## Class-VI Computational Thinking and Artificial Intelligence

### Half-yearly Examination Syllabus:

|                                          |                                                                                                                      |                                           |                                                                                            |
|------------------------------------------|----------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------------------------------------------------------------------------|
| <b>Part-1<br/>Computational Thinking</b> | 1.Patterns in Mathematics<br>2.Lines and Angles<br>3.Number Play<br>4.Data Handling and Presentation<br>5.Prime Time | <b>Part-2<br/>Artificial Intelligence</b> | 1. Introduction to Artificial Intelligence and Everyday Examples.<br>2.Basic Data Concepts |
|------------------------------------------|----------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------------------------------------------------------------------------|

### Annual Examination Syllabus:

|                                          |                                                                                                               |                                           |                                                                                          |
|------------------------------------------|---------------------------------------------------------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------------------------------------|
| <b>Part-1<br/>Computational Thinking</b> | 1.Perimeter and Area<br>2.Fractions<br>3.Playing with constructions<br>4.Symmetry<br>5.The Other Side of Zero | <b>Part-2<br/>Artificial Intelligence</b> | 1.Simple Pattern Recognition and Decision Making<br>2.Ethics and Digital Responsibility. |
|------------------------------------------|---------------------------------------------------------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------------------------------------|

## Marking Scheme

| Subject                 | MCQ<br>(1mark) | VSA(2 Marks) | SA(3 Marks) | LA(5 Marks) | TOTAL     |
|-------------------------|----------------|--------------|-------------|-------------|-----------|
| Computational Skill     | 1 x 5 =5       | 2 x 3 =6     | 3 x 3 = 9   | 5 x 1 = 5   | 25        |
| Artificial Intelligence | 1 x 5 =5       | 2 x 3 =6     | 3 x3 = 9    | 5 x 1 = 5   | 25        |
| <b>TOTAL</b>            | <b>10</b>      | <b>12</b>    | <b>18</b>   | <b>10</b>   | <b>50</b> |

## Class-VI Vocational Education/SE Kaushal Bodh

| Examinations                   | Syllabus                                                                                                                                                                                                                                                                                                           |
|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Half-Yearly Examination</b> | Part 1: Work with Life Forms<br>Project 1: School Kitchen Garden<br>Project 2: Biodiversity Register<br>Part 2: Work with Machines and Materials<br>Project 3: Maker Skills<br><b>Annexures</b><br>Annexure 1: Project Template<br>Annexure 2: Curricular Goals and Learning Outcomes for Grade 6                  |
| <b>Yearly Examination</b>      | Part 2: Work with Machines and Materials<br>Project 4: Animation and Games<br>Part 3: Work in Human Services<br>Project 5: School Museum<br>Project 6: Cooking Without Fire<br><b>Annexures</b><br>Annexure 3: Exemplar Projects for Grades 6 to 8<br>Annexure 4: Time Allocation and Mapping of Learning Outcomes |

# Marking Scheme

**Half Yearly & Yearly Examination (Total Marks 50)**

| Theory – 30 Marks  |                 | Practical – 20 marks  |                 |
|--------------------|-----------------|-----------------------|-----------------|
| 1X6=               | 6 marks         | Viva                  | 5 marks         |
| 2X5=               | 10 marks        | Book activity         | 5 marks         |
| 3X2=               | 6 marks         | Portfolio             | 5 marks         |
| 4X2=               | 8 marks         | Teacher's observation | 5 marks         |
| <b>Total Marks</b> | <b>30 marks</b> | <b>Total Marks</b>    | <b>20 marks</b> |