



## **RAMAKRISHNA MISSION VIDYALAYA**

(A CBSE Affiliated English Medium Higher Secondary School)  
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**Affiliation No.: 2020007 School Code: 35373**

### Syllabus and Question Pattern for Class - X

**Session: 2026-2027**

#### **Important Notification:**

- 1) It is to be specially noted that records of the following issues viz. (i) Regular attendance in online/off line classes and Examinations, (ii) Academic Performance, (iii) Active Participation/Involvement in the School Programmes/Activities (including Cultural Programmes, Sports and Games, Academic Seminars and Workshops) , and (iv) Regular maintenance of discipline (including compliance with the School Dress Code, using of Decent Language, Decent Hair Style, Finger and Nail Hygiene, Overall Cleanliness etc.) in the School and all its programme as well will play a significant role in obtaining **Internal Assessment, Remarks and Credentials etc.**
- 2) The Exam. Calendar provided in the website needs to be treated as the Syllabus accomplishment dates during the Academic session 2026-2027.

### **Class-X Syllabus: 2026-2027** **English Language & Literature (184)**

| <b>Periodic Test-I (PT-I) Marks: 40</b> |   |
|---|---|
| <b>Reading</b>                          | Discursive Passage  |
| <b>Writing</b>                          | Formal Letter   |
| <b>Grammar</b>                          | Tense, Determiners  |
| <b>Literature</b>                       | First Flight (Prose) A Letter to God, Nelson Mandela, Two Stories about Flying<br>First Flight (Poem) Dust of Snow, Fire and Ice, A Tiger in the Zoo<br>Footprints....: A Triumph of Surgery, The Thief's Story, The Midnight Visitor |
| <b>Mid Term (MT) Marks: 80</b>          |   |
| <b>Reading</b>                          | Discursive Passage, Case Based Factual Passage  |
| <b>Writing</b>                          | Formal Letter, Analytical Paragraph   |
| <b>Grammar</b>                          | Tense, Determiners, Modals, Subject Verb Concord  |
| <b>Literature</b>                       | First Flight (Prose) A Letter to God, Nelson Mandela, Two Stories about Flying, From the Diary of Anne Frank, Glimpses of India   |

|   |  |
|---|--|
|   | First Flight (Poem) Dust of Snow, Fire and Ice, A Tiger in the Zoo, How to Tell Wild Animals, Ball Poem<br>Footprints.....: A Triumph of Surgery, The Thief's Story, The Midnight Visitor, A Question of Trust, Footprints Without   |
| <b>Post Mid Term/PT-2 (POMT) Marks:80</b> |  |
| <b>Reading</b>                            | Discursive Passage, Case Based Factual Passage   |
| <b>Writing</b>                            | Formal Letter, Analytical Paragraph  |
| <b>Grammar</b>                            | Tense, Determiners, Modals, Subject Verb Concord   |
| <b>Literature</b>                         | First Flight (Prose) From the Diary of Anne Frank, Glimpses of India, Mijbil the Otter, Madam Rides the Bus<br>First Flight (Poem) How to Tell Wild Animals, Ball Poem, Amanda, The Trees, Fog<br>Footprints.....: Footprints Without Feet, The Making of a Scientist, The Necklace, Bholi               |
| <b>Pre Board-1, Marks:40</b>              |  |
| <b>Reading</b>                            | Discursive Passage, Case Based Factual Passage   |
| <b>Writing</b>                            | Formal Letter, Analytical Paragraph  |
| <b>Grammar</b>                            | Tense, Determiners, Modals, Subject Verb Concord, Reported Speech  |
| <b>Literature</b>                         | First Flight (Prose) From the Diary of Anne Frank, Glimpses of India, The Sermon at Benaras, The Proposal<br>First Flight (Poem) How to Tell Wild Animals, Ball Poem, The Tale of Custard the Dragon, For Anne Gregory<br>Footprints.....: Footprints Without Feet, Bholi, The Book that Saved the Earth |

### Pre Board -2 and 3(Marks: -80): Full Syllabus

## Bengali (005) Syllabus for Class X (2026-2027)

| বোধপরীক্ষণ (প্রশ্নে প্রদত্ত)  | সাহিত্য অংশ  | উপপাঠ্য (গল্পগুচ্ছ) :                    | নির্মিতি অংশ               |
|---|--|--|----------------------------|
| <b>ব্যাকরণ :</b><br>ক। ব্যঞ্জন সন্ধি ও বিসর্গ সন্ধি (বিচ্ছেদ ও সন্ধি-যোগ)<br>খ। সমাস (দ্বন্দ্ব, কর্মধারয়, অব্যয়ীভাব)<br>গ। সাধু ও চলিত ভাষা<br>ঘ। বাক্য পরিবর্তন (সরল, জটিল, যৌগিক বাক্য) | <b>গদ্যাংশ:</b><br>ক। জ্ঞানচক্ষু<br>খ। আলোবাবু<br>গ। বহুরূপী<br>ঘ। অদল বদল<br><b>কবিতা:</b><br>ক। তিন পাহাড়ের কোলে<br>খ। একাকারে<br>গ। আয় আরো<br>বেঁধে বেঁধে থাকি<br>ঘ। অস্ত্রের বিরুদ্ধে গান। | পোস্টমাস্টার, কাবুলিওয়ালা, দান প্রতিদান | অনুচ্ছেদ রচনা, আবেদন পত্র  |
| <b>SYLLABUS FOR CLASS X</b>   |  |  |                            |
| <b>PRMT (40 MARKS) PT-1</b>   | <b>গদ্যাংশ</b>   | <b>কবিতা</b>                             | <b>উপপাঠ্য (গল্পগুচ্ছ)</b> |
|   | জ্ঞানচক্ষু, আলোবাবু  | তিন পাহাড়ের কোলে, একাকারে               | কাবুলিওয়ালা               |
|   | <b>ব্যাকরণ</b>   |  | <b>নির্মিতি</b>            |
|   | ব্যঞ্জনসন্ধি ও বিসর্গ সন্ধি  |  | আবেদন পত্র                 |

|                           |   |   |                           |
|---------------------------|---|---|---------------------------|
|                           | (বিচ্ছেদ ও সন্ধি-যোগ), সাধু ও চলিত ভাষা   |   |                           |
| MT (80 MARKS) PT-2        | গদ্যাংশ   | কবিতা   | উপপাঠ্য (গল্পগুচ্ছ)       |
|                           | জ্ঞানচক্ষু, আলোবাবু, বহুরূপী  | তিন পাহাড়ের কোলে, একাকারে, অস্ত্রের বিরুদ্ধে গান | কাবুলিওয়লা, পোস্টমাস্টার |
|                           | ব্যাকরণ   |   | নির্মিতি                  |
|                           | ব্যঞ্জনসন্ধি ও বিসর্গ সন্ধি (বিচ্ছেদ ও সন্ধি-যোগ), সাধু ও চলিত ভাষা, সমাস দ্বন্দ্ব, কর্মধারয় |   | অনুচ্ছেদ রচনা, আবেদন পত্র |
| POMT (40 MARKS) PT-3      | গদ্যাংশ   | কবিতা   | উপপাঠ্য (গল্পগুচ্ছ)       |
|                           | বহুরূপী, অদল বদল  | অস্ত্রের বিরুদ্ধে গান, আয় আরো বেঁধে বেঁধে থাকি   | দান প্রতিদান              |
|                           | ব্যাকরণ   |   | নির্মিতি                  |
|                           | সমাস অব্যয়ীভাব সমাস, বাক্য পরিবর্তন (সরল, জটিল, যৌগিক বাক্য)                                 |   | অনুচ্ছেদ রচনা             |
| PRE-FINAL EXAM (80 MARKS) |   | FULL SYLLABUS                                     |                           |
| FINAL EXAM (80 MARKS)     |   | FULL SYLLABUS                                     |                           |

## Chapter wise Marks Distribution

| Part (I) MCQ   | FM 40        | FM 80              |
|--|--------------|--------------------|
| বোধপরীক্ষণ   | 1x5 = 05     | (1x5)x2 = 10       |
| ব্যাকরণ  | (1x5)x2 = 10 | (6+5+5+4) = 20     |
| সাহিত্য (গদ্য)   | 1x3 = 03     | 1x5 = 05           |
| উপপাঠ্য - গল্পগুচ্ছ  | 1x2 = 02     | 1x5 = 05           |
| Part (II) LAQ  |              |                    |
| 1. সাহিত্য (গদ্য) থেকে সংক্ষিপ্ত উত্তর                                 | 2x1 = 2      | 2x1 = 2            |
| 2. সাহিত্য (গদ্য) থেকে সংক্ষিপ্ত উত্তর                                 | 3x1 = 3      | 3x1 = 3, 2+3 = 5   |
| 3. কবিতা থেকে স-প্রসঙ্গ ব্যাখ্যা<br>অথবা<br>কবিতা থেকে রচনাধর্মী উত্তর | 5x1 = 5      | 5x1 = 5<br>5x1 = 5 |
| 4. উপপাঠ্য থেকে সংক্ষিপ্ত রচনাধর্মী উত্তর                              | 5x1 = 5      | 2+3+3 = 8          |
| 5. নির্মিতি - (অনু/পত্র)   | 5x1 = 5      | 6x1=6, 6x1=6       |

| Internal Assessment           | 20 marks | 80   |
|-------------------------------|----------|--|
| Periodic Test                 | 05       | Final Exam<br>+<br>Internal Ass.<br>80+20=100. |
| Multiple Assessment           | 05       |  |
| Portfolio                     | 05       |  |
| Student Enrichment Activities | 05       |  |

## Mathematics (041)

| Exam                        | Syllabus  |
|-----------------------------|---|
| <b>Pre Mid Term (PT-I)</b>  | Real Numbers, Polynomials, Introduction to Trigonometry, Pair of linear equations in two variables, Triangles.  |
| <b>Mid Term (MT)</b>        | PT-I + Quadratic equations, Arithmetic progression, Circles, Co-ordinates Geometry, Statistics.   |
| <b>Post Mid Term (POMT)</b> | Quadratic equations, Arithmetic progression, Circles, Areas related to circles, Some Applications of Trigonometry, Surface areas and volumes, Probability |
| <b>PB-1</b>                 | Full Syllabus   |
| <b>PB-2</b>                 | Full Syllabus   |
| <b>PB-3</b>                 | Full Syllabus   |

## Science (086)

|  |
|--|
| <b>Pre Mid Term /(PT-1)</b>  |
| Chapter - 1: Chemical Reactions and Equations<br>Chapter - 6: Life Processes<br>Chapter - 10: Light - Reflection and Refraction                              |
| <b>Mid Term (MT) = PT-I + Following Chapters</b>   |
| Chapter - 2: Acids, Bases & Salts<br>Chapter - 7: Control and Coordination<br>Chapter - 15: Our Environment<br>Chapter - 11: Human eye and colour full World |
| <b>Post Mid Term (POMT) = PT-I + MT + Following Chapters</b>   |
| Chapter - 3: Metals & Non-metals<br>Chapter - 8: How do Organisms Reproduce<br>Chapter - 12: Electricity   |
| <b>Periodic Test-II (PT-II)/POMT = PT-I +MT + POMT + Following Chapters</b>  |
| Chapter - 4: Carbon and its Compounds<br>Chapter - 9: Heredity<br>Chapter - 13: Magnetic Effects of Electric Current   |
| <b>Pre-Board (PB) : Full Syllabus</b>  |
| <b>Periodic Test-III/PT-III : Full Syllabus</b>  |

## **Social Science (087)** **Periodic Test-I(PT-I)**

| Subjects            | Syllabus                                   |
|---------------------|--|
| History             | Ch. - I: The Rise of Nationalism In Europe |
|                     | Ch.- 2:The Nationalism in India            |
| Geography           | Ch. – I: Resources and Development         |
|                     | Ch.- II: Forest and Wildlife               |
| Economics           | Ch. – I: Development                       |
|                     | Ch. – II: Sectors of the Indian Economy    |
| Democratic Politics | Ch. – I: Power Sharing                     |
|                     | Ch. – II: Federalism                       |

### **Mid Term Examination (MT)**

| Subjects            | Syllabus  |
|---------------------|---|
| History             | Ch.- II: Nationalism in India                             |
|                     | Ch.-III: The Making of Global World (First 2 units)       |
|                     | Ch.-IV: The Age of Industrialization                      |
| Geography           | Ch. – III: Water Resources                                |
|                     | Ch. – IV: Agriculture                                     |
|                     | Ch.- V: Minerals and Energy Resources                     |
| Economics           | Ch. – III: Money and Credit and Ch. I & II                |
| Democratic Politics | Ch. – III: Gender, Religion and Caste<br>Ch.- I & Ch.- II |

### **Post Mid Term Examination (POMT)**

| Subjects            | Syllabus   |
|---------------------|--|
| History             | Ch. – III: The Making of Global World                |
|                     | Ch. - V: Print Culture and the Modern World          |
| Geography           | Ch. – VI: Manufacturing Industries                   |
|                     | Ch.- VII: Life Lines and Indian Economy              |
| Economics           | Ch. – III: Money and Credit                          |
|                     | Ch. – IV: Globalisation and Indian Economy           |
|                     | Ch .- V: Consumer Rights<br>(to be used for Project) |
| Democratic Politics | Ch. - IV: Political Parties                          |
|                     | Ch. – V: Outcomes of democracy                       |

### **Questioning Pattern for Pen Paper Tests**

| Abbreviations | Full Forms                       |
|---------------|----------------------------------|
| VSAQ          | Very Short Answer type Questions |
| SAQ           | Short Answer type Questions      |
| LAQ           | Long Answer type Questions       |
| OQ            | Objective type Questions         |
| MCQ           | Multiple-choice question         |

**English Language and Literature**  
**Periodic Test-I (PT-I) & Post-Mid Term (POMT) FM-40**

| Section                      | Items   | Mark | No. of Question | Total Mark |
|------------------------------|---|------|-----------------|------------|
| Sec. A<br>Reading            | Comprehension<br>( MCQ/ VSAQ)   | 1    | 10              | 10         |
| Sec. B<br>Writing<br>Grammar | a. Formal Letter<br>b. Analytical paragraph   | 5    | 1               | 05         |
|                              | a. Tenses, 2. Modals, 3.Determiners,<br>4.Subject-Verb Concord, 5. Reported<br>Speech | 1    | 5               | 05         |
| Sec. C<br>Literature         | 1. Extract from Poem/ prose   | 1    | 5               | 05         |
|                              | 2. SAQ from Text / Sup.   | 3    | 3               | 09         |
|                              | 3. LAQ from Text / Sup.   | 6    | 1               | 06         |

**Mid Term (MT) & Pre-Board Exams. FM-80**

| Section  | Items   | Mark | No. of Question | Total Mark |
|--|---|------|-----------------|------------|
| Sec. A<br>Reading                                | Comprehension<br>( MCQ/ VSAQ)   | 1    | 20              | 20         |
| Sec. B<br>Writing<br>Grammar                     | a. Formal Letter (100-120 words)<br>b. Analytical Paragraph (100-120)                 | 5    | 1               | 05         |
|  | a. Tenses, 2. Modals, 3.Determiners,<br>4.Subject-Verb Concord, 5. Reported<br>Speech | 5    | 1               | 05         |
| Sec. C<br>Literature                             | a. Tenses, 2. Modals, 3.Determiners,<br>4.Subject-Verb Concord, 5. Reported<br>Speech | 1    | 10              | 10         |
|  | 1. One extract from prose / drama   | 1    | 5               | 05         |
|  | 2. One extract from poetry  | 1    | 5               | 05         |
|  | 3. Four SAQ (40 -50 words) from text  | 3    | 4               | 12         |
|  | 4. Two SAQ from Supplementary   | 3    | 2               | 06         |
|  | 5. One LAQ from Text (100-120 word)   | 3    | 2               | 06         |
| 6. One LAQ from Supplementary<br>(100-120 words) | 6   | 1    | 06              |            |
| 6  | 6   | 1    | 06              |            |

**Bengali**

**Marking System for PT-I, MT, POMT & FINAL EXAMINATION 2026-2027**

|             | Subjects                             | PT-I - 40 | MT - 80 | POMT - 40 |
|-------------|--------------------------------------|-----------|---------|-----------|
| Section - A | Reading Comprehension                | 4         | 12      | 4         |
| Section - B | Creative Writing                     | 6         | 12      | 6         |
| Section - C | Grammar                              | 10        | 13      | 10        |
| Section - D | Literature Textbook & Supp.<br>Read. | 20        | 43      | 20        |
| Total Marks |                                      | 40        | 80      | 40        |

# INFORMATION TECHNOLOGY (SUBJECT CODE – 402)

## Class X, Session 2026-27

| Exam   | Information Technology (402)  |  |
|--|---|--|
| <b>PRMT / PT-1</b><br>40 Marks Theory Only   | <b>Part A: Employability Skills</b><br>Unit 1: Communication Skills -II<br>Unit 2: Self-Management Skills –II                   | <b>Part B: Subject Specific Skills</b><br>Unit 1: Digital Documentation (Advance)  |
| <b>Mid-Term (MT)</b><br>80 Marks = 40 Theory + 40 Practical-Exam   | <b>Part A: Employability Skills</b><br>Unit 3: Information and Communication Technology Skills -II + PT1 (i.e Unit-1 to Unit-3) | <b>Part B: Subject Specific Skills</b><br>Unit 2: Electronic Spreadsheet (Advance) +PT1 (i.e Unit-1 to Unit-2)                                 |
| <b>Post Mid Term / POMT</b><br>40 Marks Theory Only  | <b>Part A: Employability Skills</b><br>Unit 4: Entrepreneurial Skills -II + PT1 + MT (i.e Unit-1 to Unit-4)                     | <b>Part B: Subject Specific Skills</b><br>Unit 3: Database Management System +PT1 +MT (i.e Unit-1 to Unit-3)                                   |
| <b>Periodic Test-II / PT-II</b><br>40 Marks Theory Only  | <b>Part A: Employability Skills</b><br>Unit 5: Green Skills -II + PT1 + PT2 + MT (i.e Unit-1 to Unit-5)                         | <b>Part B: Subject Specific Skills</b><br>Unit 4: Maintain Healthy, Safe and Secure Working Environment. + PT-1+PT-2+MT (i.e Unit-1 to unit-4) |
| <b>Pre Board / PB1</b><br>100 Marks = 50 Theory (As per Board Question Pattern) + 50 for Project Work/Field Visit/Practical File       | Whole Book  |  |
| <b>Pre Board / PB2 / PT-III</b><br>100 Marks = 50 Theory (As per Board Question Pattern) + 50 Practical File/ Practical-Exam/Viva voce | Whole Book  |  |
| <b>Pre Board / PB3</b><br>100 Marks = 50 Theory (As per Board Question Pattern) + 50 Practical File/ Practical-Exam/Viva voce          | Whole Book  |  |

### Questioning Pattern of Written Tests (for 40 marks Question Paper)

| Type             | Marks | No of Questions | Total     |
|------------------|-------|-----------------|-----------|
| VSAQ (Objective) | 1     | 10              | 10        |
| SAQ              | 2     | 5               | 10        |
| LAQ              | 3     | 4               | 12        |
| LAQ              | 4     | 2               | 8         |
| <b>Total</b>     |       |                 | <b>40</b> |

**Note: Questioning Pattern of Written Tests for PB1 and PB2 will be as per CBSE Board-Question-Pattern**

## Indian Culture Syllabus for Class-X

| Examinations        | Syllabus          |
|---------------------|-------------------|
| প্রাচ্য ও পাশ্চাত্য |                   |
| Mid Term (MT)       | ১ থেকে ৪৭ পৃষ্ঠা  |
| Pre Board I/II      | ৪৭ থেকে ৮৬ পৃষ্ঠা |

# Indian Culture

## Marking system for Mid Term & Pre Board I/II

| Items                  | Type of question        | Marks | No. of questions | Sum Total |
|------------------------|-------------------------|-------|------------------|-----------|
| প্রাচ্য ও<br>পাশ্চাত্য | ১। অতি সংক্ষিপ্ত প্রশ্ন | 1     | 10               | 10        |
|                        | ২। সংক্ষিপ্ত প্রশ্ন     | 3     | 5                | 15        |
|                        | ৩। রচনাধর্মী প্রশ্ন     | 5     | 3                | 15        |
|                        | ৪। টিকা লিখন            | 2.5   | 2                | 5         |
|                        | ৫। বোধ পরীক্ষণ          | 1     | 5                | 5         |
| Total                  |                         |       |                  | 50        |

# Mathematics

## Periodic Test-I (PT-I), Post-Mid Term (POMT) & PT-II

| Question Type | Marks per Question | No. of Questions | Total Marks |
|---------------|--------------------|------------------|-------------|
| VSAQ          | 1                  | 4                | 1x4=4       |
| SAQ -I        | 2                  | 6                | 2x6=12      |
| SAQ -II       | 3                  | 4                | 3x4=12      |
| LAQ           | 4                  | 3                | 4x3=12      |
| Total         |                    |                  | 40          |

## Mid Term (MT) & PB, PT-III

| Question Type      | Marks per Question | No. of Questions | Total Marks |
|--------------------|--------------------|------------------|-------------|
| VSAQ               | 1                  | 20 (18+2)        | 1x20=20     |
| SAQ -I             | 2                  | 5                | 2x5=10      |
| SAQ -II            | 3                  | 6                | 3x6=18      |
| LAQ-I (Case based) | 4                  | 3                | 4x3=12      |
| LAQ-II             | 5                  | 4                | 5x4=20      |
| Total              |                    |                  | 80          |

# Science

## Periodic Test-I (PT-I), Post-Mid Term (POMT) & PT-II

| Subjects  | Question Type | Marks per Question | No. of Questions | Total Marks |
|-----------|---------------|--------------------|------------------|-------------|
| Physics   | VSAQ          | 1                  | 3                | 3+6+5 =14   |
|           | SAQ           | 3                  | 2                |             |
|           | LAQ           | 5                  | 1                |             |
| Chemistry | VSAQ          | 1                  | 2                | 2+6+5=13    |
|           | SAQ           | 3                  | 2                |             |
|           | LAQ           | 5                  | 1                |             |
| Biology   | VSAQ          | 1                  | 2                | 2+6+5 =13   |
|           | SAQ           | 3                  | 2                |             |
|           | LAQ           | 5                  | 1                |             |
|           | Total         | 50                 |                  |             |
|           |               |                    |                  | 40          |

### Mid Term (MT) & PB, PT-II, PT-III

| Subjects  | Question Type | Marks per Question | No. of Questions | Total Marks    |
|-----------|---------------|--------------------|------------------|----------------|
| Physics   | VSAQ          | 1                  | 7                | 7+9+10<br>=26  |
|           | SAQ           | 3                  | 3                |                |
|           | LAQ           | 5                  | 2                |                |
| Chemistry | VSAQ          | 1                  | 7                | 7+9+10<br>=26  |
|           | SAQ           | 3                  | 3                |                |
|           | LAQ           | 5                  | 2                |                |
| Biology   | VSAQ          | 1                  | 6                | 6+12+10<br>=28 |
|           | SAQ           | 3                  | 4                |                |
|           | LAQ           | 5                  | 2                |                |
| Total     |               |                    |                  | 80             |

### Social Science

#### Periodic Test-I(PT-I) & Post-Mid Term (POMT)

| Subject             | Question Type | Marks per Question | No. of Questions | Total    |
|---------------------|---------------|--------------------|------------------|----------|
| History             | OBJECTIVE/MCQ | 1                  | 2                | 2+3+5=10 |
|                     | SAQ           | 3                  | 1                |          |
|                     | LAQ           | 5                  | 1                |          |
| Geography           | OBJECTIVE/MCQ | 1                  | 2                | 2+3+5=10 |
|                     | SAQ           | 3                  | 1                |          |
|                     | LAQ           | 5                  | 1                |          |
| Economics           | OBJECTIVE/MCQ | 1                  | 2                | 2+3+5=10 |
|                     | SAQ           | 3                  | 1                |          |
|                     | LAQ           | 5                  | 1                |          |
| Democratic Politics | OBJECTIVE/MCQ | 1                  | 2                | 2+3+5=10 |
|                     | SAQ           | 3                  | 1                |          |
|                     | LAQ           | 5                  | 1                |          |
| Total               |               |                    |                  | 40       |

#### Mid Term(MT), Pre Final(PF) & Final Exam(FE)

| Subject   | Question Type        | Marks per Question | No. of Questions | Total          |
|-----------|----------------------|--------------------|------------------|----------------|
| History   | OBJECTIVE/MCQ        | 1                  | 4                | 4+2+3+4+2+5=20 |
|           | VSAQ                 | 2                  | 1                |                |
|           | SAQ                  | 3                  | 1                |                |
|           | PA BASE /SOURCE BASE | 4                  | 1                |                |
|           | MAP                  | 1                  | 2                |                |
|           | LAQ                  | 5                  | 1                |                |
| Geography | OBJECTIVE/MCQ        | 1                  | 3                | 3+2+3+4+3+5=20 |
|           | VSAQ                 | 2                  | 1                |                |

|                        |                         |   |   |              |
|------------------------|-------------------------|---|---|--------------|
| Economics              | SAQ                     | 3 | 1 | 7+2+6+5=20   |
|                        | PA BASE<br>/SOURCE BASE | 4 | 1 |              |
|                        | MAP                     | 1 | 3 |              |
|                        | LAQ                     | 5 | 1 |              |
|                        | OBJECTIVE/MCQ           | 1 | 7 |              |
| Democratic<br>Politics | VSAQ                    | 2 | 1 |              |
|                        | SAQ                     | 3 | 2 |              |
|                        | LAQ                     | 5 | 1 |              |
|                        | OBJECTIVE/MCQ           | 1 | 6 |              |
|                        | VSAQ                    | 2 | 1 |              |
| Democratic<br>Politics | SAQ                     | 3 | 1 | 6+2+3+4+5=20 |
|                        | PA BASE<br>/SOURCE      | 4 | 1 |              |
|                        | LAQ                     | 5 | 1 |              |
| Total                  |                         |   |   |              |