

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

| SL No. | INFORMATION                       | DETAILS  |
|--------|-----------------------------------|--|
| 1      | NAME OF THE SCHOOL                | R K M VIDYALAYA VIVEKNAGAR AMTALI TRIPURA                                      |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 2020007  |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 35373  |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | RAMAKRISHNA MISSION VIDYALAYA, VIVEK NAGAR, PO- AMTALI, WEST TRIPURA, - 799130 |
| 5      | PRINCIPAL NAME                    | SWAMI SHUBHAKARANANDA  |
| 6      | PRINCIPAL QUALIFICATION           | Master of Personnel Management with Diploma in Labour Law and Labour Welfare   |
| 7      | SCHOOL EMAIL ID                   | vidyaviveka@gmail.com  |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9402120873   |

## B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="http://rkmv.edu.in/wp-content/uploads/2021/05/Affiliation.pdf">http://rkmv.edu.in/wp-content/uploads/2021/05/Affiliation.pdf</a>   |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE   | <a href="http://rkmv.edu.in/wp-content/uploads/2021/05/Registration-society-Act.pdf">http://rkmv.edu.in/wp-content/uploads/2021/05/Registration-society-Act.pdf</a>                                       |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="http://rkmv.edu.in/wp-content/uploads/2021/05/NOC.pdf">http://rkmv.edu.in/wp-content/uploads/2021/05/NOC.pdf</a>   |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE   | <a href="http://rkmv.edu.in/wp-content/uploads/2021/05/Educational-Vocational-Grant-1.pdf">http://rkmv.edu.in/wp-content/uploads/2021/05/Educational-Vocational-Grant-1.pdf</a>                           |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE   | <a href="http://rkmv.edu.in/wp-content/uploads/2021/05/Building-Safety.pdf">http://rkmv.edu.in/wp-content/uploads/2021/05/Building-Safety.pdf</a>   |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY   | <a href="http://rkmv.edu.in/wp-content/uploads/2021/05/Fire-Safety.pdf">http://rkmv.edu.in/wp-content/uploads/2021/05/Fire-Safety.pdf</a>   |
| 7      | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | <a href="http://rkmv.edu.in/wp-content/uploads/2021/05/Special-Catagory-Certificate-PK-Chakraborty.pdf">http://rkmv.edu.in/wp-content/uploads/2021/05/Special-Catagory-Certificate-PK-Chakraborty.pdf</a> |
| 8      | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="http://rkmv.edu.in/wp-content/uploads/2021/05/Water-Health-and-Sanitary-Certificate.pdf">http://rkmv.edu.in/wp-content/uploads/2021/05/Water-Health-and-Sanitary-Certificate.pdf</a>             |

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | FEE STRUCTURE OF THE SCHOOL   | <a href="http://rkmv.edu.in/wp-content/uploads/2021/05/Fees-Charges.pdf">http://rkmv.edu.in/wp-content/uploads/2021/05/Fees-Charges.pdf</a>                           |
| 2      | ANNUAL ACADEMIC CALANDER  | <a href="http://rkmv.edu.in/wp-content/uploads/2021/05/academic-calender-2021-22.pdf">http://rkmv.edu.in/wp-content/uploads/2021/05/academic-calender-2021-22.pdf</a> |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                             | <a href="http://rkmv.edu.in/wp-content/uploads/2021/05/Managing-committe.pdf">http://rkmv.edu.in/wp-content/uploads/2021/05/Managing-committe.pdf</a>                 |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                    | <a href="http://rkmv.edu.in/wp-content/uploads/2021/05/PTA.pdf">http://rkmv.edu.in/wp-content/uploads/2021/05/PTA.pdf</a>   |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY | <a href="http://rkmv.edu.in/board-result-2016/">http://rkmv.edu.in/board-result-2016/</a>   |

## D : STAFF (TEACHING) :

| SL No. | INFORMATION                               | DETAILS                     |
|--------|---|-----------------------------|
| 1      | PRINCIPAL                                 | SWAMI SHUBHAKARANANDA       |
| 2      | TOTAL NO. OF TEACHERS                     | 45                          |
|        | PGT                                       | 23                          |
|        | TGT                                       | 9                           |
|        | PRT                                       | 0                           |
| 3      | TEACHERS SECTION RATIO                    | 1.8                         |
| 4      | DETAILS OF SPECIAL EDUCATOR               | A Teacher with special B.Ed |
| 5      | DETAILS OF COUNSELLOR AND WELNESS TEACHER | No                          |

**RESULT CLASS: X**

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDETNS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2020 | 71                         | 71                     | 100%            |         |

**RESULT CLASS: XII**

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDETNS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2020 | 58                         | 58                     | 100%            |         |

**E : SCHOOL INFRASTRUCTURE:**

| SL No. | INFORMATION   | DETAILS   |
|--------|---|---|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)   | 248194  |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)   | 54 & 2469   |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 12 & 782  |
| 4      | INTERNET FACILITY   | YES   |
| 5      | NO. OF GIRLS TOILETS  | 1   |
| 6      | NO. OF BOYS TOILETS   | 57  |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://www.youtube.com/watch?v=gD-9eSjF9dA">https://www.youtube.com/watch?v=gD-9eSjF9dA</a> |